**Kasegaon Education Society’s**

**Rajarambapu Institute of Technology, Rajaramnagar**

**(An Empowered Autonomous Institute, Affiliated to Shivaji University, Kolhapur)**

Post- Sakharale, Tal. Walwa, Dist. Sangli. PIN – 415414 (Maharashtra) Website: [www.ritindia.edu.](http://www.ritindia.edu/) E-mail: [director@ritindia.edu](mailto:director@ritindia.edu)

Application Form

(For the Post of Professor / Associate Professor / Assistant Professor)

Photo

**To,**

**The Director,**

**Rajarambapu Institute of Technology, Rajaramnagar**

Tal – Walwa, Dist – Sangli.

Respected Sir,

With reference to your advertisement published in on , I want to apply for the post of **Professor / Associate Professor / Assistant Professor / Director of Physical Education** in the Department of

in your institution under **SC / ST / VJA/ NTB / NTC / NTD / OBC / EWS / Open** category. My details are as follow-

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| --- | --- | --- |
| **1. Full Name in Capital**:- |  | |
| **2. Name of Father / Husband:-** |  | |
| **3. Mother Name:-** |  | |
| **4. Address for**  **Communication:-** |  | |
| **5. Permanent Address:-** |  | |
| **6. Date of Birth:** | | **7. Gender:** |
| **8. Category** | | **9. Caste & Sub cast:** |
| **10. Mobile Number:** | | **11. E-mail:** |
| **12. Marital Status:** Married / Unmarried | | **13. Physically Challenged:** Yes / No |

1. **Educational Qualification: -**
   1. **Degree: -**

**B) PG: -**

**C) Ph. D. / NET / SET**

**Teaching Experience in Years (as on date) –**

|  |  |  |  |  |  |  |  |  |
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| **S. N.** | **Name of Institute** | **Name of University** | **Year** | **Marks** | | **SGPA / CGPA** | **Percentage (%)** | **Class** |
| **Obtained** | **Out of** |
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| **S. N.** | **Name of Institute** | **Name of University** | **Year** | **Marks** | | **SGPA / CGPA** | **Percentage (%)** | **Class** |
| **Obtained** | **Out of** |
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| **Name of University** | **Area of Specialization** | **Date of Award** | **State Government/ Deemed University / Private** |
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| **S. N.** | **Name and Address of Organization** | **Designation** | **University Approval Yes / No** | **From** | **To** | **Years, Months, Days** |
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**Total Experience :** Years

**Experience after Ph.D :** Years

**Experience after Assistant Professor/Associate Professor :** Years

1. **Industrial / Research Experience –**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name and Address of Industry** | **Designation** | **From** | **To** | **Years** |
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**Total Experience**

**:** Years

**Experience after Ph. D.**

**Experience after Assistant Professor/Associate Professor**

**:** Years

**:**

……….Years

**Research Papers Publication –**

**Ph. D. Guidance / Supervision –**

|  |  |
| --- | --- |
| Total Number of Research Papers Published |  |
| Number of Research papers published in SCI Journals / Web of Science / Scopus / UGC / AICTE approved Journals |  |
| Number of Research Papers Published in SCI Journals / Web of Science / Scopus / UGC /  AICTE approved Journals after Ph. D. |  |
| Number of Research Papers Published in SCI Journals / Web of Science / Scopus / UGC /  AICTE approved Journals after Assistant Prof./Associate Prof. |  |

|  |  |
| --- | --- |
| Total Number of Students guided/supervised / co-supervised for Ph. D. |  |
| Total Number of students working under your guidance/supervision / co-supervision for Ph. D. |  |

1. **Ph. D. Guidance / Supervision –**

|  |  |
| --- | --- |
| Total Number of Students guided/supervised / co-supervised for M. Tech |  |
| Total Number of students working under your guidance/supervision / co-supervision for M. Tech. |  |

1. **Book / Chapter Publication –**

**Conference / Workshop / Seminar / FDP / Short-Term Courses Organised**

**Conference / Workshop / Seminar / FDP / Short-Term Courses Attended**

**Consultancy / External funding Received -**

|  |  |
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| Total Number of Books Published |  |

**21. –**

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| Number of Conferences Organized |  |
| Number of Workshops Organized |  |
| Number of Seminar Organized |  |
| Number of FDP Organized |  |

**22. –**

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| Number of Conferences Attended |  |
| Number of Workshops Attended |  |
| Number of Seminar Attended |  |
| Number of FDP Attended |  |

**23.**

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| Consultancy Details |  |
| External funding Received |  |

1. **Patent Granted/Filed -**

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| Patent Granted |  |
| Patent Filed |  |

1. **Guest Lecture Delivered -**

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| --- | --- |
| No. of Guest Lecture Delivered |  |

1. **Awards Received -**

**27.**

**Administrative / Portfolio Responsibilities Handled**

**28.**

**Demonstrated Experience in leadership:**

* Contribution to Teaching/ Academic Environment/ Institutional/ Department Corporate Life
* Member of Professional bodies/societies
* University recognition and related work
* Laboratory and Infrastructure development
* Instrumental in getting Industry Sponsored Lab./ Centre of Excellence
* Details of Experience of working with International Bodies

**29.**

**Achievement if any**

|  |  |
| --- | --- |
| No. of Awards received |  |

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| **Sr.**  **No.** | **Particular** | **Nature of Responsibility**  **(e.g. Coordinator, Head etc.)** | **Duration** |
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| 02 |  |  |  |
| 03 |  |  |  |
| 04 |  |  |  |

1. **Any Other Information**
2. **Declaration –**

I hereby declare that the information given by me in this application form is true and correct, and I understand that false or incomplete information would cause invalidation of the application at any stage of recruitment process.

**Place:**

**Date: Signature of Applicant**

Duly completed application form along with self-attested documents may be submitted by hand or on following address –

**The Director,**

**K. E. Society’s**

**Rajarambapu Institute of Technology, Rajaramnagar, Islampur. Post – Sakharale, Tal – Walwa, Dist – Sangli,**

**Maharashtra, Pin – 415414**

**Kindly attach following self-attested Documents along with Application form -**

* 1. Resume
  2. Aadhar Card Xerox, PAN Card Xerox
  3. Academic Documents: 1) Ph. D. Certificate / NET / SET / M. Phil Certificate
     1. Post-Graduation Certificate & Mark sheet
     2. Degree Certificate & Mark sheet
  4. Disability certificate if physically challenged
  5. Caste Certificate, Caste Validity Certificate, Non Creamy Layer Certificate, EWS certificate if applicable
  6. Experience certificate.
  7. NOC in case of those who are in already service.
  8. Details of Experience along with experience certificate(s) (industry/research)
  9. List of Research Papers Published along with First page and separate page of link
  10. List of Books / Chapter Published along with First page
  11. List of Conferences / Workshops / Seminar / FDP / Short Term Courses attended along with proof
  12. List of Consultancy / Research Grants Received along with proof.
  13. Administrative / Portfolio responsibilities handled along with proof.
  14. Other documents if any