



Kasegaon Education Society's

# Rajarambapu Institute of Technology, Rajaramnagar

(An Autonomous Institute)

Post- Sakharale, Tal. Walwa, Dist. Sangli. PIN – 415414 (Maharashtra)

Phone: (02342) 220329, Fax (02342) 221002

Website: www.ritindia.edu. E-mail: director@ritindia.edu

Photo

Application form for Registration to **First Year Diploma** programme in “Institute Level Quota” or  
“Seats likely to be Vacant after CAP” for the Year 2022-23

State Level Merit No:-

Name:- \_\_\_\_\_  
(Surname) (First Name) (Middle Name)

Name of Father: - \_\_\_\_\_

Name of Mother: - \_\_\_\_\_

Address: \_\_\_\_\_

Email Id: \_\_\_\_\_ Pin : \_\_\_\_\_

Mobile No (Student): \_\_\_\_\_ Mobile No (Parent) :- \_\_\_\_\_

Date of Birth: - \_\_\_\_\_ Place of Birth:- \_\_\_\_\_

Category: - OBC /SC/ ST / SBC/NT1 / NT2 / NT3 / DT / VJ / OPEN

Gender: - MALE / FEMALE

Last School /College Attended: \_\_\_\_\_

Address of School: Address: \_\_\_\_\_

### My Preference of the Programme\*

| Sr. No. | Programme                       | Preference | Sr. No. | Branch                 | Preference |
|---------|---------------------------------|------------|---------|------------------------|------------|
| 01      | Automobile Engineering          |            | 04      | Civil Engineering      |            |
| 02      | Computer Engineering            |            | 05      | Electrical Engineering |            |
| 03      | Computer Hardware & Maintenance |            | 06      | Mechanical Engineering |            |

(\*Mark 1, 2, 3 etc. in appropriate boxes)

**Educational Details**

| Sr. No. | Exam. Passed              | Month & year of passing | Marks scored/ out of | Name of Board |
|---------|---------------------------|-------------------------|----------------------|---------------|
| 1       | S.S.C (10 <sup>th</sup> ) |                         | /                    |               |

**List of Document Enclosed :- (Tick for the enclosed document)**

| Sr. No. | Open Category                 |  | OBC / All NT / VJ / SBC       |  | SC / ST                       |  | OMS                           |  |
|---------|-------------------------------|--|-------------------------------|--|-------------------------------|--|-------------------------------|--|
| 1       | 10 <sup>th</sup> Mark List    |  | 10 <sup>th</sup> Mark List    |  | 10 <sup>th</sup> Mark List    |  | 10 <sup>th</sup> Mark List    |  |
| 2       | Leaving Certificate           |  | Leaving Certificate           |  | Leaving Certificate           |  | Leaving Certificate           |  |
| 3       | Nationality                   |  | Nationality                   |  | Nationality                   |  | Nationality                   |  |
| 4       | Gap Certificate if applicable |  | Cast Certificate              |  | Cast Certificate              |  | Gap Certificate if applicable |  |
| 5       | Migration if applicable       |  | Non-Creamy Layer certificate  |  | Gap Certificate if applicable |  | Migration if applicable       |  |
| 6       |                               |  | Gap Certificate if applicable |  | Migration if applicable       |  |                               |  |
| 7       |                               |  | Migration if applicable       |  |                               |  |                               |  |

**Declaration**

(To be signed by candidate)

I, \_\_\_\_\_ hereby declare that the Information provided here by me is true to my best knowledge & belief.

**Signature of Candidate****Date :-**